

# E.C.S. Kingdom of Vega Pre-registration Form

## Age of Chivalry Renaissance Fair Oct. 8th - 10th 2010

One form per person (including children). Hand carried forms need to be turned in by 9:00pm Sep. 8th, 2010. Mailed forms need to be sent to Anton Kopp P.O. Box 61441 Las Vegas N.V. 89160. Mailed forms need to be postmarked by Sep.1st 2010. Submitting your forms on time will grant you a pass and camping privileges within the E.C.S. encampment. (Any late submissions may not be granted a pass or camping privileges and may be subject to the cost of a pass set by Clark County Parks and Rec. as we only get a set number of passes)

Please submit hand carried forms to Sir Sigfried Schwartzsturm (Autocrat) or Lord Rowan Blackwood (Troll, Deputy Autocrat)

**PLEASE PRINT CLEARLY**

|   |  |   |  |                 |
|---|--|---|--|-----------------|
| Member No<br><input type="checkbox"/> Perspective | <input type="checkbox"/><br>under 13 years old | <input type="checkbox"/><br>13 - 18 years old | <input type="checkbox"/><br>18 and above | Date of Arrival |
|---|--|---|--|-----------------|

|                                     |  |
|-------------------------------------|--|
| Mundane Name                        |  |
| Persona Name                        |  |
| Household, Barony, Etc              |  |
| Kingdom/Territory                   |  |
| Titles                              |  |
| Mailing Address                     |  |
| Contact No#                         |  |
| Emergency contact name and phone #  |  |
| E-mail Address                      |  |
| Parents Name (if under 18years old) |  |
| Special Medical Need                |  |
| Non food Allergies                  |  |
| Food Allergies                      |  |

Whom are you camping with? \_\_\_\_\_

Minors camping with you? \_\_\_\_\_

Due to land restraints, we will need to know if you are camping in someone else tent. We don't want to duplicate tent space on the map. This information is for the Land O Crat only.

|                                     |  |                                   |
|-------------------------------------|--|-----------------------------------|
| Camping (Circle One)<br>YES      NO | Tent Size<br>Is that size With or Without Ropes (Circle One) | Circle One<br>Period      Mundane |
|-------------------------------------|--|-----------------------------------|

**(If your tent is period, and you wish to be on the show line, please contact the Land O'crat!!)**

All local members need to bring a minimum of two gallons of water (one for children) to be used by the kitchen. (2.5 gallon jugs work best and are cost effective.) If you wish to bring more, please feel free to do so. Please check in water at the troll tent!

## Policy on Minor's at this Event

All minors are the sole responsibility of the Parent and/or Guardian. The Kingdom of Vega and The Empire of Chivalry and Steel are in no way responsible for their daycare. If you are the Guardian of a minor, you will have to have a notarized letter from the parents and a notarized medical consent form. A copy of these will need to be kept on file with the Autocrat. All Minors will have a parents consent form on file for combat at this event with the Autocrat. These forms will be kept at Troll.

|                        |  |
|------------------------|--|
| Parents Mundane Name   |  |
| Parents Persona Name   |  |
| Guardians Mundane Name |  |
| Guardians Persona Name |  |
| Parents Contact No     |  |
| Guardian Contact No    |  |

Need copies of all the ECS forms regarding minors sent to me.      Circle one - Snail Mail    E-mail.

## Volunteering

If you wish to run a Demonstration on the show line, please let the Autocrat know immediately. Let them know what you would like to demonstrate. The appropriate officer will contact you to find out more information.

### **Circle when you can help**

|           |   |  |
|-----------|---|--|
| Set Up    | <b>Wednesday</b> (Not always available )<br>Afternoon                      PM | <b>Thursday</b><br>AM                      Afternoon                      PM |
| Take Down | <b>Sunday</b><br>Afternoon                      PM                            | <b>Monday</b><br>AM                      Afternoon                           |

**Most work shifts will be a minimum of two hours!**

| Area         | Friday |           |    | Saturday |           |    | Sunday |           |    |
|--------------|--------|-----------|----|----------|-----------|----|--------|-----------|----|
|              | AM     | Afternoon | PM | AM       | Afternoon | PM | AM     | Afternoon | PM |
| Arts Judge   |        |           |    |          |           |    |        |           |    |
| Water Bearer |        |           |    |          |           |    |        |           |    |
| Jr. Jousting |        |           |    |          |           |    |        |           |    |
| Kitchen      |        |           |    |          |           |    |        |           |    |
| Gate Guard   |        |           |    |          |           |    |        |           |    |
| Herald       |        |           |    |          |           |    |        |           |    |
| Combat       |        |           |    |          |           |    |        |           |    |
| Hospitaler   |        |           |    |          |           |    |        |           |    |
| Show Line    |        |           |    |          |           |    |        |           |    |
| Marshal      |        |           |    |          |           |    |        |           |    |

**Please be sure all areas of this form are filled in completely, including Volunteer work hours. Any incomplete forms may be returned and could cause you to miss the submission deadline. If you have any questions or concerns, contact either the Autocrat or his Deputy (both are listed on the front of this form)**